

WHEN RECORDED RETURN TO:

(Type in Grantee's name and
Complete address)

NO FEE DOCUMENT - PER GOVERNMENT CODE 27383

SEND TAX/ASSESSMENT BILLS TO:

(Type in Grantee's complete address)

APN: 285-0160-035

Project Name & Dept: Arden WWTP Property Surplus Sale
(Regional San)

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ _____

- Computed on the full value of property conveyed, or
- Computed on full value less value of liens or encumbrances remaining at time of sale,
- City of **Sacramento** Unincorporated Area

QUITCLAIM DEED

SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT ("Regional San" or "Grantor"), a county sanitation district formed pursuant to and operating under the authority of the County Sanitation District Act, commencing at Health and Safety Code section 4700, does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to _____ ("Grantee"), a _____, all that real property in the City of Sacramento, State of California, bounded and described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Dated this ____ day of _____, 20__

SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

Prabhakar Somavarapu, District Engineer

Under delegated authority by:

Resolution No. _____

Dated: _____

EXHIBIT "A"
RESULTANT PARCEL 1
LEGAL DESCRIPTION

All that real property situate in the County of Sacramento, State of California, being a portion of the lands of "County Sanitation District No. 1 of Sacramento County" as said lands are described as "Parcel A" in that certain Grant Deed recorded in Book 890920 of Official Records at Page 915, Sacramento County Records (S.C.R.); described as follows:

BEGINNING at the northeast corner of said "Parcel A", said point of beginning also being the northeast corner of "Parcel 2" as shown on that certain Record of Survey recorded in Book 46, of Surveys at Page 22, S.C.R, thence along the east line of said "Parcel 2" South $00^{\circ}18'49''$ East 371.57 feet to the northeasterly corner of the lands of "Sacramento Suburban Water District" as said lands are described in that certain "Grant Deed" recorded in Book 20040317 of Official Records at Page 2318, S.C.R; thence South $89^{\circ}41'11''$ West 230.00 feet to the northwesterly corner of said lands; thence along the westerly line of said lands South $00^{\circ}18'49''$ East 88.83 feet to a point thereon; thence leaving said westerly line North $89^{\circ}46'23''$ West 144.49 feet to a point on the northeasterly line of that certain 30 foot-wide sewer easement reserved in said Grant Deed recorded in Book 890920 of Official Records at Page 915, S.C.R., said point being the beginning of a non-tangent curve, concave northeasterly, having a radius of 177.50 feet, to which beginning a radial line bears South $21^{\circ}42'56''$ West; thence northwesterly along said northeasterly line and said curve through a central angle of $34^{\circ}20'13''$, an arc distance of 106.37 feet to a point of reverse curvature, concave southwesterly, having a radius of 222.50 feet, to which point a radial line bears North $56^{\circ}12'10''$ East; thence continuing along said northeasterly line along said curve, through a central angle of $04^{\circ}56'45''$, an arc distance of 19.21 feet to a point on the westerly line of said "Parcel 2"; thence along said westerly line the following four (4) courses:

- 1) North $01^{\circ}20'32''$ East 3.20 feet;
- 2) North $49^{\circ}40'21''$ West 154.24 to the beginning of a curve, concave northeasterly, having a radius of 100.00 feet;
- 3) northerly along said curve, through a central angle of $49^{\circ}22'44''$, an arc distance of 86.18 feet;
- 4) North $00^{\circ}17'43''$ West 62.70 feet;

thence leaving said westerly line North 74°24'41" East 96.08 feet; thence South 49°29'09" East 12.84 feet; thence North 39°49'15" East 73.10 feet to the beginning of a non-tangent curve, concave southeasterly, having a radius of 56.15 feet, to which beginning a radial line bears North 78°59'15" West; thence northeasterly along said curve, through a central angle of 62°53'08", an arc distance of 61.63 feet; thence North 02°18'01" East 14.77 feet; thence North 40°41'21" East 44.59 feet; thence North 49°43'53" West 39.61 feet; thence North 06°55'16" East 40.16 feet to a point on the westerly line of said "Parcel 2"; thence along the westerly and northerly lines of said "Parcel 2" the following four (4) courses:

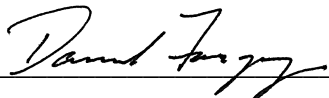
- 1) North 39°53'02" East 77.80 feet;
- 2) South 76°04'37" East 121.99 feet;
- 3) South 59°08'37" East 182.43 feet;
- 4) South 73°42'09" East 104.36 feet to the **POINT OF BEGINNING**.

Containing 255,681 square feet (5.870 acres), more or less.

The above-described real property is identified as "Resultant Parcel 1" on Exhibit 'B' attached hereto and made a part hereof.

The basis of bearings for this description is identical to that which is shown on said Record of Survey.

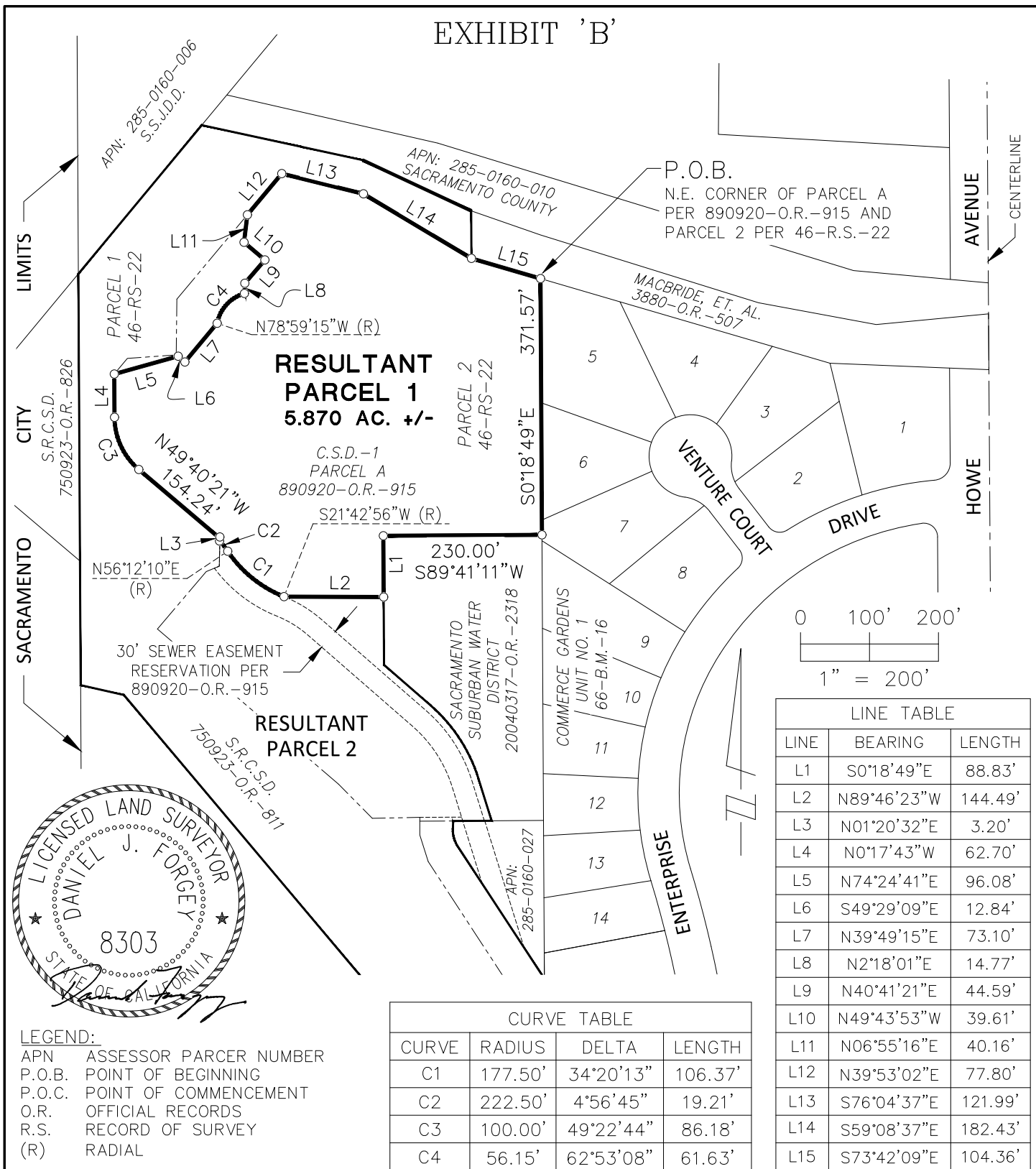
End of Description



Daniel J. Forgey, CA. LS No. 8303



EXHIBIT 'B'



CURVE	RADIUS	DELTA	LENGTH
C1	177.50'	34°20'13"	106.37'
C2	222.50'	4°56'45"	19.21'
C3	100.00'	49°22'44"	86.18'
C4	56.15'	62°53'08"	61.63'

LINE	BEARING	LENGTH
L1	S0°18'49"E	88.83'
L2	N89°46'23"W	144.49'
L3	N01°20'32"E	3.20'
L4	N0°17'43"W	62.70'
L5	N74°24'41"E	96.08'
L6	S49°29'09"E	12.84'
L7	N39°49'15"E	73.10'
L8	N2°18'01"E	14.77'
L9	N40°41'21"E	44.59'
L10	N49°43'53"W	39.61'
L11	N06°55'16"E	40.16'
L12	N39°53'02"E	77.80'
L13	S76°04'37"E	121.99'
L14	S59°08'37"E	182.43'
L15	S73°42'09"E	104.36'

REGIONAL SAN RESULTANT PARCEL 1

COUNTY OF SACRAMENTO STATE OF CALIFORNIA

DATE: 11/14/2019 SCALE: 1" = 200'

DRWN. BY: MJ CHK. BY: DJF SHEET 1 OF 1

PSOMAS
 1075 Creekside Ridge Drive, Suite 200
 Roseville, CA 95678
 (916) 788-8122 (916) 788-0600 (FAX)

Plotted: Nov/14/2019 2:49 PM | By: Dforgey
 DWG: P:\65AC190100\SURVEY\LEGALS\T1-Arden LLA Phs2\V-Plat-LLA-Resultant Pcl 1.dwg